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Demand for Immediate Resignation of GWF Co-chairs

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The world is a dangerous place, not because of those who do evil, but because of those who look on and do nothing. - Albert Einstein

We herein demand the immediate resignation of Andrew Baker and Faina Kukliansky from the board and co-chairmanship of the Good Will Foundation (further GWF).

Why are we making such a demand, you ask?

They have proven themselves unfit for this position due to:

1. Their total lack of accountability regarding the allocations of GWF funds, as detailed in my first blog post [here \[http://rabbikrinsky.blogspot.it/2016/11/6-cheshvan-5777-november-7-2016-dear.html\]](http://rabbikrinsky.blogspot.it/2016/11/6-cheshvan-5777-november-7-2016-dear.html) , which details their months of intentional stalling tactics, obfuscation and duplicity.

To date they have refused to reveal:

- a. the total amount allocated to the Lithuanian Jewish Community (LJC) to date for 2014 - 2016.
- b. The amounts, recipients and purpose of the individual scholarships granted from GWF funding.
- c. A breakdown of the 144,000 euro annual expenditure for the GWF's administration.

2. The fact that the GWF has grossly discriminated against Chabad Lithuania by not allocating any funding to our work to date, which has directly caused the precarious

3. THIS WHILE AT THE SAME TIME THEY HAVE ALLOCATED LARGE sums for numerous initiatives that are the antithesis of what restitution funds from Jewish Religious communal property should be used for, as detailed in my second blog post (Example Three) [here](#)

[<http://rabbikrinsky.blogspot.it/2016/11/6-cheshvan-5777-november-7-2016-dear.html>] .

4. Their refusal to even respond to our request over the past years to be added to the board of the GWF.

There are clearly significantly serious issue here if they not only refuse to add a single independent voice to the board, but even refuse to respond to requests on this, time and again.

5. Andrew Baker's continued obfuscation and deliberate attempts to deflect blame for their open discrimination, in an increasingly misleading manner.

6. Their posting the following as a news item on the GWF website:

<http://gvf.lt/en/2016/12/14/informational-note-regarding-pe-menachemo-namai-school/>

This totally inappropriate "openness" on one hand, while:

a. They continue to refuse to share basic accountability about allocations, etc, as above.

b. They have caused these debts by completely discriminating against Chabad Lithuania by not funding the school at all.

7. Their efforts to harm the work of Chabad Lithuania, as detailed [here](#) [<http://rabbikrinsky.blogspot.it/2016/11/the-real>

<http://determanhistory.com/updates-opinion-for-vilnius-synagogue-closure-to-18-nov-2016/84916> .

9. Faina Kukliansky's insidious attempt to use

<http://www.lzb.lt/en/2016/11/02/why-does-rabbi-krinsky-look-to-divide-the-lithuanian-jewish-community-and-our-believers/>] a precarious and potentially flammable political atmosphere between Lithuanian and a neighboring country as a reason for their shameful conduct.

10. Faina Kukliansky's sorry attempt

<http://www.lzb.lt/en/2016/12/18/lets-honor-our-hanukkah-traditions/>] to use the long solved differences between Chassidim and their opponents to cause officials and ambassadors to reconsider their participation in the Grand Menorah Lighting taking place for the 23rd year in one of Vilnius' most central squares.

This while nefariously attempting to have the city of Vilnius reconsider their granting of permission for this beautiful display of unity and freedom in Lithuania.

We call on you, the reader of this blog, to act on Albert Einstein's urging and speak out loudly for these immediate resignations now.

Posted 19th December 2016 by Rabbi Sholom Ber Krinsky

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