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Jewish Writer Dovid Katz Is Concerned That The Standard WWII Narrative Is Being Challenged, Even Turned On Its Head

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12-13-2012, 07:50 PM

#1

James Miller
"Friend of Stormfront"
Sustaining Member



Edward Snowden

Join Date: Jul 2009
Location: Los Angeles, CA
Posts: 7,205

Jewish Writer Dovid Katz Is Concerned That The Standard WWII Narrative Is Being Challenged, Even Turned On Its Head

Quote:

The legacy of World War II has long inspired — and may it in perpetuity inspire — an uncomplicated core consensus between the mainstream parties in Western democracies. By way of unfathomable sacrifices and indomitable determination, the Allies together defeated the worst scourge the world ever knew, one that had enslaved most of Europe and murdered millions of European Jews, and so many others. From Poland in the east to France in the west, Europe crumbled. Only Great Britain, later joined by the Americans and others — and after Hitler's 1941 attack on the USSR, by the mammoth allied Soviet war effort — finally brought an end to Nazi Germany.

That is not to say that there is no room for debates and new research. **[EDIT: so long as one comes back to the orthodox version of WWII].**

But alarm time is at hand when European Union partners make heroes out of the Nazis and their local collaborators, a particularly pernicious policy in the Baltics, where many of the actual Holocaust killers were local "nationalists" now adulated. The *real* heroes were the few who risked all to save a neighbor.

Nowadays, the racist, antisemitic and homophobic hate exhibited by neo-Nazis is inseparable from their adulation of Hitlerism and its trappings. Meantime, their suave up-market cronies play with a more sophisticated toy — rewriting history.

The new challenge has hurled sandbags of confusion, a veritable "postmodernist mental mush", into the line of sight. It comes primarily from polished political leaders, compelling cultural attachés and silver-tongued academics from the new easterly EU and NATO democracies. Sure, when Western countries set out on freedom and prosperity after war's end, these lands were trapped into Stalin's misrule. They have every right to ask that the world memorialize the victims of communism.

[No Honors For Nazis From European Union Partners | Jewish & Israel News](#)



Dovid Katz doesn't want people to reexamine WWII.

[Quote](#)

12-13-2012, 07:56 PM

#2

Deathknight303

"Friend of Stormfront"
Sustaining Member



Join Date: Sep 2011
Posts: 4,694



Re: Jewish Writer Dovid Katz Is Concerned That The Standard WWII Narrative Is Being Challenged, Even Turned On Its

This jewish assclown can go blow dead goats as far as I'm concerned because he damn well knows that our race is starting to see the cracks of the jewish wall of lies and hate mongering (towards our race that is) to see the truth about the jewish blood suckers which will lead to more and more of our people questioning everything the jews say and they fear that once we start questioning the Holocaust and see what a con job it is that we will come down on the jewish swine like the Warth Of God and rightly so, which has then dropping logs left and right because they will lose their *Golden Calf* and their brain dead white slaves.



12-13-2012, 08:07 PM

#3

The Zodiac

Account Inactive

Join Date: Jun 2012
Location: Brycgstow
/England
Posts: 1,787



Re: Jewish Writer Dovid Katz Is Concerned That The Standard WWII Narrative Is Being Challenged, Even Turned On Its

Quote:

suave up-market cronies play with a more sophisticated toy – rewriting history.

Rewriting nothing, they are Correcting History.



12-13-2012, 08:11 PM

#4

JamesMiller

"Friend of Stormfront"
Sustaining Member



Edward Snowden

Join Date: Jul 2009
Location: Los Angeles, CA
Posts: 7,205



Re: Jewish Writer Dovid Katz Is Concerned That The Standard WWII Narrative Is Being Challenged, Even Turned On Its

Dovid Katz is referring to loads of recent scholarship which is basically asking and analyzing the following: "*Maybe Hitler Was Right.*"

My take on this matter follows below. Incidentally, he emailed me last summer complaining about my article... calling me every name in the book. He "demanded" I remove the article "at once" or he would sue me for "collective historical libel & defamation of the Jewish people." 🤔

If Hitler Won World War II We'd Have A Better, More Just World Today

By James Miller, PhD

Legendary U.S. General George S. Patton realized late in the war that the United States fought the wrong country. Patton felt the U.S. should have sided with Germany to destroy Jewish Bolshevik/Communist USSR. This information comes from Patton's diary entries, letters he wrote to his wife, and comments he made to military officers and staff.

World War II was incredibly complex. However, in the final analysis, WWII was essentially a war between two competing ideologies: **Nationalism -vs- Jewish Internationalism/globalism**. Adolf Hitler and his allies fought to preserve the concept of Nationalism, not just for Germans but for all peoples the world over. Nationalism really just means the sovereignty of an ethnic people and the right of such ethnic people/nationalists - **within their own bordered country** - to self-determination. What is meant by self-determination? Self-determination just means an ethnic people preserving their unique culture & heritage and pursuing their collective goals *as a unique people*. This applies to any ethnic peoples: Nigerians, Germans, Swedes, Vietnamese, Mexicans, Tibetans, etc.

On the other side of WWII was Jewish Bolshevik Internationalism (today we just call this 'globalism'). This is the Jewish worldview (or rather, plan) to eventually eliminate all nations *except for a Jewish homeland...* (what was later to be - after WWII - the nation of Israel in 1948). Jewish Internationalism/globalism seeks to eventually merge all peoples in the world into one globalist system with a global government, global bank, global currency, etc. In short, Jewish globalism (i.e., the weakening and eventual elimination of all nations) is the exact opposite of Nationalism (i.e., a world composed of nations). The Allied powers of WWII (led by Roosevelt, Churchill, Stalin, et al) were tools of International Jewry and thus de facto fighting for the Jewish globalist worldview. After the (Jewish run) Allies won WWII in 1945, International Jewish forces were then free to exercise a Jewish '*Sphere of Influence*' over the greater Western World (and as we see today, increasingly over the rest of the world).

Alternatively, if Hitler had won World War II and then exercised a Nationalist '*Sphere of Influence*' over the greater Western World, we'd have a more just, fair, and moral Western World today. The rest of the world would have similarly benefited had the Germans been victorious since German influence would have surely spread elsewhere (ideas such as non-usurious banking and strong family oriented culture would likely have spread globally).

Had Hitler won World War II, what would be different in the post war world? Here are a few examples:

- 1 - No USSR (the Soviet government murdered millions of its own people during its 70 year reign - to study this topic read the writings of Aleksandr Solzhenitsyn; Hitler would have liberated the USSR, though taking large parts of its Western region for lebensraum, "living space")
- 2 - No cold war (because there would be no USSR)
- 3 - No Communist Eastern Europe/Iron Curtain (when WWII ended, Eastern Europe fell to Communism - this was part of Stalin's *spoils of war*)
- 4 - No Red China and Mao's subsequent killing of 40 - 60 million Chinese (the USSR created favorable conditions for Mao's Communists which ultimately led to Mao's victory over Chiang Kai-shek's Nationalists in 1949, thus if no USSR, no Mao victory)

- 5 - No Communist North Vietnam (both the Soviet Union and Red China aided Ho Chi Minh)
- 6 - No Communist Cambodia and Pol Pot's slaughter of 2 million Cambodians (Red China aided Pol Pot)
- 7 - No dividing Korea into North Korea & South Korea (the allies split Korea after WWII ended, with North Korea becoming Communist... another of Stalin's *spoils of war*)
- 8 - No Communist Cuba (given the previous, what support would Castro have had in the 1950's?)
- 9 - No Communism anywhere (Hitler was the world's most fervent anti-Communist)
- 10 - Liberalism & multiculturalism wouldn't dominate Western ethos (both are Jewish creations and both have always been heavily promoted/advanced by Jews; thus if no Jewish influence, then no liberalism and no multiculturalism... at least certainly nowhere near the degree we see today)
- 11 - No Cultural Marxism and no political correctness (these are social engineering "tools" which came out of the Jewish think tank known as the Frankfurt School)
- 12 - No third world immigration into Western nations (Jews wouldn't be in power positions to craft and force through liberal immigration laws; Jews are responsible for each and every Western nation's liberal immigration policy/laws, as all were orchestrated by a consortium consisting of the World Jewish Congress, the Hebrew Immigrant Aid Society, and B'nai B'rith)
- 13 - No depraved filth on TV, in movies, etc. (because Jews wouldn't run Hollywood)
- 14 - No widespread pornography (Jewish lawyers and Jewish activists were the main challengers of anti-obscenity laws, under the guise of "Freedom of Speech")
- 15 - There would still be prayer in public schools (Jewish lawyers were instrumental in banning prayer in public schools under the guise of so-called "separation of church and state," something that appears nowhere in the U.S. Constitution)
- 16 - No man-hating radical feminist movement (Jews such as Betty Friedan, Sonia Pressman, and Gloria Steinem, among others, were the key drivers of radical feminism)
- 17 - No Israel and all the problems it has brought the USA and the immeasurable misery it has wrought on the Palestinians
- 18 - Jews would be living in Madagascar (perhaps) and would be carefully monitored (Madagascar was one place Hitler considered as a Jewish homeland)

Many reading this will ask, "But what about the Holocaust?" The Holocaust has been grossly exaggerated by organized Jewry in order to create sympathy for Jews worldwide and thus help advance the Jewish agenda (i.e., people seen as victims tend to get their way). It is also used as a political weapon to justify Israeli militarism against the Palestinians. Hitler's Final Solution (rebranded in the early 1970's as the "Holocaust") was a plan to remove Jews from Europe, not to kill them. During WWII, just as the U.S. couldn't trust Japanese Americans, thus causing FDR to round many of them up and place them in concentration camps, Hitler couldn't trust Jews since many were partisans sympathetic to the USSR and hence they aided the USSR in various subversive, anti-German activities. Therefore the Nazis rounded up Jews and placed them in concentration camps.

Somewhere around one million Jews died during WWII (not six million) mostly due to disease and starvation in the final months of the war. Heavy Allied bombing of Germany and parts of German occupied Europe destroyed many roads, rail lines, and bridges making it impossible for Germany to adequately supply the camps with food and medicine. The result is that many Jews died of starvation and disease; and of course many non-Jews also died of starvation and disease (again, due to a massive Allied bombing campaign and its destruction of German transportation infrastructure). Lastly, there were no "gas chambers." Much has been written about this. To study the "gas chamber" subject, read the research papers published by Germar Rudolf & Carlo Mattogno (there are many others as well). To get a broad overview of the Holocaust, read my article, [What Was The Holocaust... What Actually Happened?](#)

It should also be noted that Hitler never wanted to "conquer the world." He simply wanted to safeguard Europe and the greater Western World from all manner of nefarious Jewish influence and, more broadly, safeguard the world-at-large specifically from, 1) usurious Jewish banking and, 2) Jewish-driven cultural degradation.

As previously stated, the Allied heads-of-State (Roosevelt, Churchill, et al) were puppets of International Jewry; each sold his soul for power and prestige. Again, as earlier stated, World War II was a war between two competing ideologies: Nationalism -vs- Jewish Bolshevik Internationalism/globalism -- unfortunately International Jewry won.

Was World War II "the good war" as is often claimed? No, it was exactly the opposite. The Allied victory marked the beginning of the end of Western Civilization.

###



General George Patton Eventually Realized That America Fought The Wrong Nation In World War II

Original article [link](#).

Click here for all my writings...

**Immigration, Globalization, Political Correctness:
The Jewish Attack On The Western World**

"Global elites view the White Western world as the main obstacle standing in the way of a future world government. Multiculturalism is a tool used by such elites to dismantle White Western civilization."

Pat Buchanan (from a 2004 speech given in Falls Church, VA)



12-13-2012, 08:16 PM

#5

Vikingrider
Forum Member

Join Date: Jul 2006
Posts: 100

Re: Jewish Writer Dovid Katz Is Concerned That The Standard WWII Narrative Is Being Challenged, Even Turned On Its

"Dovid Katz doesn't want people to reexamine WWII."
If people did, they would learn there was a reason for why the jews where disliked..
They did to Germany then, what they are doing to the western world today, pretty much the same scam.
But today the damage is FAR worse 😡



12-13-2012, 08:16 PM

#6

LoveYourLife
Forum Member

Join Date: Apr 2011
Location: Scotland
Posts: 620

Re: Jewish Writer Dovid Katz Is Concerned That The Standard WWII Narrative Is Being Challenged, Even Turned On Its

What the hell is a Dovid,do jews always bastardise Christian names,seem to me like theres a trend.



12-13-2012, 08:27 PM

#7

Heimdallr

Guardian of Asgard
 "Friend of Stormfront"
 Sustaining Member



Join Date: Dec 2005
 Location: Vinland
 Posts: 7,047


Re: Jewish Writer Dovid Katz Is Concerned That The Standard WWII Narrative Is Being Challenged, Even Turned On Its

Quote:

Nowadays, the racist, antisemitic and homophobic hate exhibited by neo-Nazis is inseparable from their adulation of Hitlerism and its trappings. Meantime, their suave up-market cronies play with a more sophisticated toy — rewriting history.

I wonder if Dovid Katz has ever bothered to ponder WHY the jews have been kicked out of every host nation in which they have resided over the past 2000 years? ... Apparently not.

The jews, a small minority, are reknowned for interfering in the internal affairs of the host nation in which they reside... AMERICANS are just now opening their eyes to WHY the jews have been hated and 'persecuted' throughout history, and specifically WHY Germany despised the jews... The jews' meddling in the internal affairs of their host nation has wrought hatred and persecution (pogrom) UPON THEMSELVES MANY times throughout history...

Timeline of Jewish Persecution in History (250 BC to Present)

Joseph P. "Joe" Kennedy, Sr. (September 6, 1888 – November 18, 1969), the 44th United States Ambassador to the United Kingdom (January 17, 1938 – October 22, 1940), when asked about the plight of the jews in Germany replied, "Well, they brought it on themselves."

Indeed they DID. Look around to see what is going on in modern day America and you'll understand WHY.

[Joseph P Kennedy Sr.](#), the 44th United States Ambassador to the United Kingdom, 1938–1940, (and father of John F Kennedy), related that it was the jewish advisers surrounding FDR that caused him to be replaced in his sensitive post before the onset of World War II. I've never been able to determine specifically WHICH jewish advisers were responsible, but to ME, that has always been a VERY telling commentary of the administration of FDR and the REAL reason he pursued war against Germany even though 80% of the US citizenry OPPOSED another land war in Europe after World War I.

Coming to the rescue of the United Kingdom at the bequest of Winston Churchill (after Neville Chamberlain sealed the nation's fate by declaring war on Germany after Hitler's invasion of Poland), was NOT the only factor for the US involvement in World War II. The plight of the jews in Germany under Hitler was also instrumental.



[Joseph P. Kennedy, Sr.](#), the 44th United States Ambassador to the United Kingdom (1938–1940)

Quote:

Arriving at London in early 1938, newly-appointed U.S. Ambassador Joseph P. Kennedy took up quickly with another transplanted American. Viscountess Nancy Witcher Langhorne Astor assured Kennedy early in their friendship that he should not be put off by her pronounced and proud anti-Catholicism.

"I'm glad you are smart enough not to take my [views] personally," she wrote. Astor pointed out that she had a number of Roman Catholic friends - G.K. Chesterton among them - with whom she shared, if nothing else, a profound hatred for the Jewish race. Joe Kennedy, in turn, had always detested Jews generally, although he claimed several as friends individually. Indeed, Kennedy seems to have tolerated the occasional Jew in the same way Astor tolerated the occasional Catholic.

As fiercely anti-Communist as they were anti-Semitic, Kennedy and Astor looked upon Adolf Hitler as a welcome solution to both of these "world problems" (Nancy's phrase). No member of the so-called "Cliveden Set" (the informal cabal of appeasers who met frequently at Nancy Astor's palatial home) seemed much concerned with the dilemma faced by Jews under the Reich. Astor wrote Kennedy that Hitler would have to do more than just "give a rough time" to "the killers of Christ" before she'd be in favor of launching "Armageddon" to save them. The wheel of history swings round as the Lord would have it. Who are we to stand in the way of the future?" Kennedy replied

that he expected the "Jew media" in the United States to become a problem, that "Jewish pundits in New York and Los Angeles" were already making noises contrived to "set a match to the fuse of the world."

During May of 1938, Kennedy engaged in extensive discussions with the new German Ambassador to the Court of St. James's, Herbert von Dirksen. In the midst of these conversations (held without approval from the U.S. State Department), Kennedy advised von Dirksen that President Roosevelt was the victim of "Jewish influence" and was poorly informed as to the philosophy, ambitions and ideals of Hitler's regime. (The Nazi ambassador subsequently told his bosses that Kennedy was "Germany's best friend" in London.)

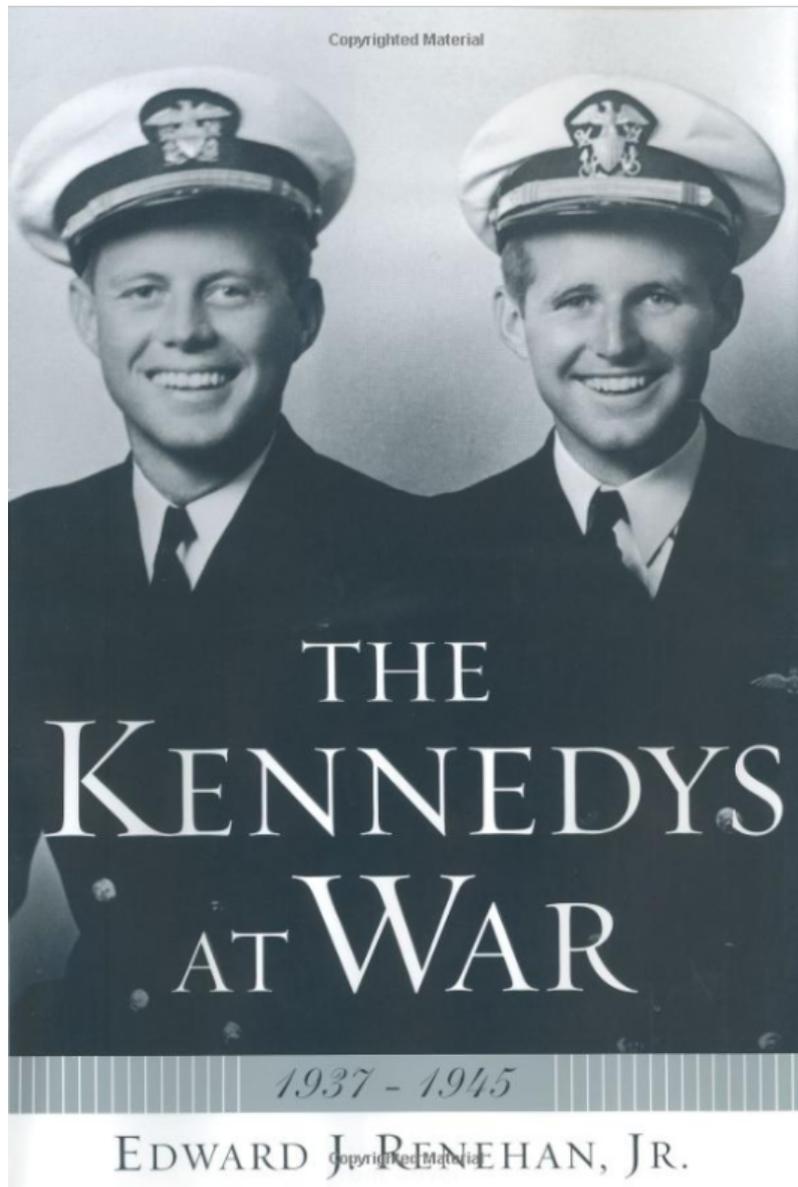
Columnists back in the states condemned Kennedy's fraternizing. Kennedy later claimed that 75% of the attacks made on him during his Ambassadorship emanated from "a number of Jewish publishers and writers. ... Some of them in their zeal did not hesitate to resort to slander and falsehood to achieve their aims." He told his eldest son, Joe Jr., that he disliked having to put up with "Jewish columnists" who criticized him with no good reason.

Like his father, Joe Jr. admired Adolf Hitler. Young Joe had come away impressed by Nazi rhetoric after traveling in Germany as a student in 1934. Writing at the time, Joe applauded Hitler's insight in realizing the German people's "need of a common enemy, someone of whom to make the goat. Someone, by whose riddance the Germans would feel they had cast out the cause of their predicament. It was excellent psychology, and it was too bad that it had to be done to the Jews. The dislike of the Jews, however, was well-founded. They were at the heads of all big business, in law etc. It is all to their credit for them to get so far, but their methods had been quite unscrupulous ... the lawyers and prominent judges were Jews, and if you had a case against a Jew, you were nearly always sure to lose it. ... As far as the brutality is concerned, it must have been necessary to use some"

Brutality was in the eye of the beholder. Writing to Charles Lindbergh shortly after Kristallnacht in November of 1938, Joe Kennedy Sr. seemed more concerned about the political ramifications stemming from high-profile, riotous anti-Semitism than he was about the actual violence done to the Jews. "... Isn't there some way," he asked, "to persuade [the Nazis] it is on a situation like this that the whole program of saving western civilization might hinge? It is more and more difficult for those seeking peaceful solutions to advocate any plan when the papers are filled with such horror." Clearly, Kennedy's chief concern about Kristallnacht was that it might serve to harden anti-fascist sentiment at home in the United States.

Like his friend Charles Coughlin (an anti-Semitic broadcaster and Roman Catholic priest), Kennedy always remained convinced of what he believed to be the Jews' corrupt, malignant, and profound influence in American culture and politics. "The Democratic [party] policy of the United States is a Jewish production," Kennedy told a British reporter near the end of 1939, adding confidently that Roosevelt would "fall" in 1940.

But it wasn't Roosevelt who fell. Kennedy resigned his ambassadorship just weeks after FDR's overwhelming triumph at the polls. He then retreated to his home in Florida: a bitter, resentful man... [~ source](#)



Amazon

Quote

12-13-2012, 08:33 PM

#8

[Peace Through Stormfront](#)

Only one kitty left now.
["Friend of Stormfront"](#)
[Sustaining Member](#)



Join Date: Oct 2007
Location: Vancouver, B.C.
Posts: 18,830

Re: Jewish Writer Dovid Katz Is Concerned That The Standard WWII Narrative Is Being Challenged, Even Turned On Its

Quote:

But alarm time is at hand when European Union partners make heroes out of the Nazis and their local collaborators, a particularly pernicious policy in the Baltics, where many of the actual Holocaust killers were local "nationalists" now adulated. The *real* heroes were the few who risked all to save a neighbor.

Oh baloney! The real heroes were those who resisted the jews and their commie jewtools before WWII even got started. Most of the real heroes died with not so much as a footnote in the history books.

Quote:

Nowadays, the racist, antisemitic and homophobic hate exhibited by neo-Nazis is inseparable from their adulation of Hitlerism and its trappings. Meantime, their suave up-market cronies play with a more sophisticated toy — rewriting history.

More balderdash. Lots of people can name the jew now without becoming infatuated with Hitler and the "Nazis".

Quote:

Originally Posted by **Peace Through Stormfront**
Yeah, as we all know, jews were innocent little lambs who had nothing to do with the tragedy of the Baltics . . .

The Communist Take-Over in Estonia

From: Under the Sign of the Scorpion



By Juri Lina

"The difference in living standards between the Soviet Union and its neighbouring states (Finland, Estonia, Latvia and Lithuania) was all too obvious and in order to even out this difference, Moscow made preparations to incorporate those states in the Soviet Empire. The international financial elite gave Stalin a free hand to act. The Baltic states were to have been the Soviet Union's base for its planned attack against Germany". (Carl O. Nordling, "Defence or Imperialism? An Aspect of Stalin's Military and Foreign Policy", Uppsala, 1984.)

The extremist Jews of course played the key role in this action. A certain part of the Jewish population in the Baltic states had been prepared for the take-over for a long time. In Moscow, the preparations were finished as early as in 1937, when the Kremlin had the first maps of the Baltic states printed with the names "Latvian SSR" and "Estonian SSR". Phrase books in the Estonian, Latvian and Lithuanian languages were printed for the Soviet soldiers in 1940 (just before the occupation).

The preparations also included plans for the deportation of Baltic citizens. Information about this was immediately spread to the international Zionist organisations. Vladimir Jabotinsky (born in Odessa 1880, died in 1940), a well-known Zionist activist who also founded the terror organisation Warriors of Zion, wrote a letter to one of the leading Zionist functionaries in the United States on the 2nd of November 1939. The letter dealt with the treatment of the Palestinians, whom the Zionists wanted to deport from Palestine. There was one very remarkable sentence in the letter concerning plans for a future deportation of the Palestinians: "If it was possible to transfer the Baltic peoples, it is also possible to move the Palestinian Arabs."

Jabotinsky's letter is preserved in the Israeli National Archives. (The Washington Post, 7th of February 1988.) The letter was quoted and commented upon by the Jewish nationalist David Ben-Gurion in "War Diary", Vol. III, p. 788.

No ordinary politician had any knowledge whatever of the future Soviet occupation of the Baltic states at this point. Much less could anyone imagine anything as despicable as deporting the original population. A strictly secret decision to deport the anti-Soviet element from the Baltic states was signed by Ivan Serov (who was vice-people's commissary for security) in Moscow on the 11th of October 1939. The Zionist leader Vladimir Jabotinsky not only knew about this planned crime, but also had a positive attitude towards it. Jabotinsky was not even a Communist -he was a right-wing extremist. Tens of thousands of people were deported to Siberia from the three Baltic states on the night before the 14th of June, 1941.

Over 10,000 were deported from Estonia. The Communists wanted to deport over 700,000 Estonians to leave just 358,000 behind as administrators, but there was not enough time. A new deportation took place in Estonia on the 25th of March 1949, when over 20,000 people were sent away. People were also deported from the other Baltic states in the same year (43,231 from Latvia). 259 Christians were deported from Estonia in 1951.

750,000 Palestinians were driven or frightened out of their homeland on the 2nd of December 1947. The major Arab cities Jaffa and Haifa were completely emptied. Jewish forces forced the Palestinians out of hundreds of villages. In one village, Deir Yassin, 250 people out of 254 were murdered to frighten away the people in the neighbouring villages. 400 Palestinian villages were eventually either emptied or razed. The Israeli historian Benny Morris describes those events in his book "The Birth of the Palestinian Refugee Problem 1947-49" (Cambridge University Press, 1988). The corresponding documents in the Israeli archives were classified as soon as Morris began publishing this information.

The well-known Zionist author Jon Kimche described in his book "The Seven Fallen Pillars" how General Moshe Dayan shot like a madman at the inhabitants of the town of Lydda on the 11th of July 1948. The 30 000 surviving Arabs took flight. A similar burst of violence occurred in the nearby town of Ramallah on the following day. Kimche made a point of how all the possessions of the Arabs were plundered.

Thus, the deportation of the Palestinians was planned in advance and carried out with barbarously brutal terror, according to a film documentary, which was shown on Swedish television in the autumn of 1993. But there were still 150,000 Palestinians left in the country. Some of them were herded into "reservations". Israel, in order to gain entrance to the UN, promised to allow the Palestinians to return home, but as usual broke its promise.

Two Jewish cultural organisations, Licht (light) in Tallinn and Schalom Aleichem (Peace be to you) in Tartu, played an important role in the introduction of Bolshevism into Estonia. The same pattern of events was repeated in the other two Baltic states.

Licht was founded in 1926. It was a subversive movement from the very beginning, according to a document (2197-2-3-227) in the Estonian National Archives. The organisation received its instructions primarily from Moscow. Licht co-operated with MOPR or the International Red Aid, a subversive organisation that camouflaged its activities behind aid contributions to various (Red) political prisoners. Licht kept in touch with the Estonian Communist Party's organisational office, which was in Sweden. Licht also distributed underground Communist literature, (Everything according to the Soviet-Estonian Encyclopaedia, Tallinn, 1972. Vol. 4, p. 432.)

Most of Licht's approximately 120 members were Zionist Socialists or Communists, who began systematically planning the coup against the Estonian Republic as early as 1936. Many activists (Moisei Pekker, Simon Perlman, Lazar Vseviov, Ksenia Aisenstadt, Leo Aisenstadt, Hans Grabbe,

Sosia Schmotkin, Josef Goldman, Viktor Feigin and others) became members of Estonia's Communist Party (EKP) in 1936. I must point out here that this party had 387 members in 1934, of which only 133 remained in 1939. In the meantime, Stalin had had 254 Estonian Communists murdered. (Vladimir Karassev-Orgussaar, "Molotov, Voroshilov and We", Stockholm, 1988, p. 115.) Until now it has been concealed how many of the 133 remaining members were Jews, but information from 1945 has been found which puts the number of Jewish members in EKP at 69. ("EKP in Numbers, 1920-1980", Tallinn, 1983.) This almost certainly means that over half of the Communists in Estonia in 1940 (just before the Communist take-over) were Jews. In 1979, 1131 of the 4966 Jews in Estonia were members of the Communist Party. Compared with other groups, the Jews were very faithful to the Communist Party and were greatly over-represented in its activities, as was also the case in other countries. New Jewish Chekists arrived in Estonia after the Second World War and committed terrible atrocities against the Estonian people. Licht's chairman in 1938 was called Moses Sachs. He worked closely with other Communists connected with Licht, like Idel Jakobson, Viktor Feigin and Gerschon Zimbalov.

Marxist literature and the newspaper Kommunist were printed in the flat of the bank director Leo Aisenstadt. The printers were Ksenia Aisenstadt and Sosia Schmotkin. The Estonian Security Police, who did not then understand the Zionist connection, could hardly suspect a bank director of something like this.

The leader of the Jewish community, Hirsch Aisenstadt (of the same family) was, according to a formerly secret document, also an agent of the Jewish agency in Estonia. He later joined one of the NKVD extermination battalions under the name Grigori Aisenstadt. He became a victim of the arbitrary punishments in 1949.

After having given Estonia an ultimatum, the Soviet Union began the occupation of that republic on the 17th of June 1940. Estonia's political and military leadership, headed by President Konstantin Pats and Commander-in-Chief Johan Laidoner (both of whom belonged to a Masonic lodge in Sweden), refused to resist. Coups d'état were organised to occur simultaneously in the three Baltic states on the 21st of June. Later, a myth was spread that the Baltic peoples had revolted in order to enslave themselves. "A large number of Licht's members took part in the socialist revolution in 1940," according to the Soviet-Estonian Encyclopaedia (Tallinn, 1972, Vol. 4, p. 432).

The men who lowered the Estonian flag from the tower of Tall Hermann and raised the Red banner on the 17th of June were the 25-year-old Herman Gutkin, son of a rich Jewish merchant, Heinrich Gutkin, and the merchant Viktor Feigin. (Chicago Tribune, 24th of June 1940.) Both were members of Licht. The correspondent of the Chicago Tribune, Donald Day, had reported events in the Baltic states for 22 years. His impartial reports are very interesting. He related how the extremist Jews, led by Herman Gutkin, marched through Tallinn to the Soviet Embassy, where the Jews tore up the Estonian flag. That event is confirmed by at least one photograph. Donald Day pointed out in his memoirs that the editor had deleted the words "the Jews" from his text as it was printed in the newspaper.

The Red take-over in Estonia's second largest town, Tartu, was organised by the Jewish cultural organisation Schalom Aleichem together with the Communist Party. The Young Revolutionaries' Committee was founded on the 22nd of June 1940 by the Jews Selda Pats (actually Zeld Paatz) and Moisei Sverdlov. The same Moisei Sverdlov led the Young Communists in Tartu. (Olaf Kuuli, "The Revolution in Estonia 1940", Tallinn, 1980, p. 112.) All anti-Estonian activity in Tartu was co-ordinated by Selda Pats and her brother Jaakov Pesah from Schalom Aleichem. The Jews had unlimited freedom in Estonia before the Soviet occupation. They had all kinds of organisations, their own schools and newspapers, within the framework of cultural autonomy. (Judisk Kronika, No. 10, 1986.) There was a professorial chair of Judaic studies at the University of Tartu.

International Jewish circles have later denied all this. Max I. Dimont wrote in his book "Jews, God and History" (New York, 1962, pp. 374- 375) that anti-Semitism was prevalent in the Republic of Estonia and that the Jews were persecuted. He claimed that Estonia had no democracy and that anti-Semitism "became the highest form of statesmanship". According to him, the Estonians demanded a solution of the Jewish problem. He asserted that "the Jews were legislated out of the professions". The Estonians supposedly made that "anti-Semitic legislation was increased". Dimont, however, understood the real situation since he was studying in Finland at the time. Dagens Nyheter's (a liberal-socialist daily newspaper) Osmo Vatanen has helped to spread these myths. He claimed that the Jews could not find work in Estonia before 1940. (Postimees, 21st of February, 1992.)

What was it really like? There were only 4,434 Jews in Estonia in 1934. According to the history professor Hain Rebas, Estonia opened its borders to Austrian Jews. Yet a small number of Jews owned 11 per cent of the industry and controlled a still larger part. (E. Martinson, "Profession - Treachery", Tallinn, 1970, p. 22.) Over half of the shops in Tallinn's Old Town were owned by Jews. The wealthy merchant Heinrich Gutkin (born in 1879) represented Jewish interests in the Parliament.

Together with Russian Jews, many Estonian Jews began directing the terror against the Estonian people in connection with the Soviet occupation. Hans Grabbe (actually Hasa Hoff), a board member of the Jewish cultural organisation Licht, became one of the NKVD chiefs. He became the worst mass-murderer in the modern history of Estonia. He bore the chief responsibility for all the Communist atrocities and deportations. Hans Grabbe also gave orders for Estonian officers to be executed en masse.

The Jew Idel Jakobson had no reason to hate Estonia. He was a Latvian citizen and arrived from Latvia to bring an end to the Republic of Estonia and introduce the dictatorship of the proletariat (i.e. the extremist Jews). He was caught in an underground printing shop in Tallinn and was tried in 1931. He was never tried after the fall of Communism. He worked from 1940 to 1941 as vice-chief of the investigatory department of the NKVD. He never released his own prisoners. He agitated with Communist propaganda speeches during the time of Estonia's independence. He introduced various methods of persuasion in the form of uncommonly cruel torture when working as a Chekist. He once seriously injured a young woman with the butt of his rifle during

an interrogation. The woman later became a famous author.

In April 1942, Idel Jakobson as chief investigator signed an order for 621 Estonians to be killed in the prison camp of Vostok-Uralsky in Sosva, though no trial had been held or sentence passed. The 93-year-old Jakobson died in November 1996 in Tallinn. He was never arrested for the mass murder of Estonian citizens and other crimes during the Soviet occupation.

Many other Jews had successful careers within the political police, for example the businessman Leo Epstein, the lawyer Josef Markovitsch, the lawyer Kropppman, the photographer Schuras, the businessmen Mirvitz, Gens, Bakszt, Kofkin, Himmelhoch... The Jew Feodotov was chief of the prison department. The Russian Jew Lobonovich became vice-people's commissary for internal affairs (in practice he led the Commissariat).

The Licht member Viktor Feigin, who was also the leader of the dreaded terror organisation the People's Home Guard (RO), became director of the central jail in Tallinn. The NKVD commandant Arnold Brenner also gained an evil reputation. Feigin and Brenner had fought together on the side of the Communists in the Spanish Civil War. (Olaf Kuuli, "The Revolution in Estonia 1940", Tallinn, 1980, p, 111.)

It was primarily the Jews who used torture. The dentist Budas gained an evil reputation in the town of Kuressaare on the island of Saaremaa. He used to scald his victims' hands and feet in boiling water so that their swollen skin hung loose like gloves or socks.

The Jewish NKVD doctors A. Tuch and B. Gluckmann, both of whom had connections with Licht, were especially cruel torturers, as was the hunch-backed female prosecutor Stella Schlieffstein, who became notorious under the name "The Spider". She was an expert at torturing her victims by tearing up their arm and leg muscles. (The Estonian weekly newspaper Vaba Eesti Sona, New York, 25th June 1981.)

Hirsch Aisenstadt, who was chairman of the board for Jewish cultural autonomy, admitted that the Jewish Chekists were the worst. (Sirp, 24th of December 1991, Andres King's article "About the Estonians and Jews in Estonia".)

Sosia Schmotkin and Leo Aisenstadt also became important Soviet functionaries, according to the Israeli professor Dov Levin. ("Estonian Jews in the USSR, 1941-45", Yad Vashem Studies, Vol. II, Jerusalem, 1976, p. 277.)

Many Licht members joined the Soviet militia, according to documents I studied in the National Archives in Tallinn in April 1993. Among these were Manne Epstein, Hirsch Kitt, Gerschon Zimbalov and others.

Foreign diplomats and military observers, whose reports related how Estonian Jews suddenly became political commissars for various companies, mayors, aides to people's commissaries and agents-executioners in the NKVD, have also confirmed that a very large proportion of the extremist Jews actually betrayed the Estonian Republic, which had given them a safe existence through cultural autonomy, and began senselessly murdering and torturing well-inclined Estonians.

Here I may quote a report from the 4th of April 1941, sent from Estonia to the C Bureau of the Swedish Secret Service at the General Staff. This report deals with the political changes, which had occurred in Estonia after the Soviet occupation: "During the reorganisation of the judicial system, persons with a shady past, including many Jews, have been appointed judges... The number of Jews within the NKVD is especially remarkable. It was claimed that nearly all Estonian Jews are either indirectly or directly in the service of the NKVD. The Jews earlier had their own schools. These have now been dissolved and their pupils have been placed as Communist agents in Estonian schools. The Jews have also come to the fore in businesses, banks, etc." (Dagens Nyheter, 11th of January 1993, B 2.)

The Jews Dr Gens and Leo Aisenstadt were elected representatives of the Soviet-Estonian puppet government in Moscow, according to Dov Levin. The Bolsheviks in the Kremlin could not trust anyone else. The picture was exactly the same in Latvia and Lithuania.

The same story was also repeated later (1948) in the rest of Eastern Europe. Jewish activists led the terror against the "enemies of the people" in their native countries. Here I can mention Foreign Minister Ana Pauker (daughter of Rabbi Zvi Rabinson), Josef Kisinevsky (actually Jakob Brotman), the Minister of the Interior Teohar Georgescu (Burach Tescovich), the chief of the Security Police, General Zamfir (actually Laurian Rechler) in Romania; Jakub Berman as the supreme chief of the Security Police in Poland; Rudolf Slanski (actually Salzmann) and Stefan Reis in Czecho-slovakia; Matyas Rakosi (actually Roth Rosenkrantz), Erno Gero (actually Singer), the freemasons Laszlo Rajk and Zoltan Vas (Weinberger), who were all Soviet citizens, in Hungary. Their primary victims were the representatives and pillars of the sensible societies they sought to destroy.

Why is it that rancorous extremist Jews have always predominated at the head of violent revolutions, coups d'etat, political assassinations and other terrorist activities throughout history? Is this really a coincidence or was it planned that way? My readers must seek the answer to this question themselves.

The shock at seeing the Jews taking the leading role in the introduction of Communism was especially great in Estonia where the 4,434 Estonian Jews had been treated very well. More than 10 million books were destroyed after the Soviet take-over of power in Estonia in 1940, a figure which is never mentioned in the book-burning propaganda. After this, the Communists began spreading their own "truths".

The terror in Latvia was led by the following Jews: the chairman of the NKVD tribunal was Simon Shustin (who came from Moscow and later emigrated to Israel), Isaac Bucinskis became Latvia's chief of militia, Alfons Noviks was commissary of internal affairs. The Jewish doctor Moses Zitron

became infamous as a torturer in the Daugavpils jail.

In 1991, the Chairman of the Supreme Soviet in Latvia, Anatolis Gorbunovs, condemned the atrocities committed by the Communist Jews in the country. Swedish Television actually reported this. Dagens Nyheter wrote on the 12th of April 1994 that the 86-year-old Alfons Noviks had been arrested and later sentenced to lifetime imprisonment for his war crimes. He was responsible for the cruel mass deportations of Latvians to Siberia. Many of them did not survive in the punishment camps. Noviks was named chief of the NKVD in Daugavpils in 1940. He fled to the Soviet Union before the German troops marched in, but returned in 1945. He was then named commissary of internal affairs and chief of the NKVD in Latvia. Noviks was accused of genocide, since he had organised the awful reign of terror and many of the executions in Latvia. Novik's usual method, according to surviving witnesses, was to torture and beat prisoners to squeeze "confessions" out of them. He was now described as "the people's executioner" in the Latvian newspapers. The case was investigated by a special government commission for the investigation of political crimes committed in Latvia during the years of the occupation. The NKVD began executing Latvian patriots immediately after the Soviet take-over. Lists of 978 such people were discovered after the Bolsheviks' retreat in July of 1941. A document which the Chekists had not had time to destroy was found. It was an order by Simon Shustin to shoot 74 people, including six women. Quartered bodies of the victims of the Red terror were found buried in the courtyard of the Central Prison in Riga. Simon Shustin had signed this execution order on June 26, 1941 and added the following with red ink: "Considering the public danger they constitute, they should all be shot." It was no coincidence that he was called "Latvia's executioner".

Why were these victims so dangerous? J. Krischmanis had spoken in favour of a free Latvia and Estonia. Viktor Somovits had sung Latvian folk songs. Others had criticised the Soviet regime... Those martyrs had endured torture and indescribable, terrible sufferings before their lives were ended with a pistol shot in the neck. Many bodies had been mutilated beyond recognition.

Is it strange then, considering all those horrible crimes against humanity, that an anti-Semitic attitude surfaced in Latvia, where 95,000 Jews lived? This would have happened in Sweden or any other country as well. There were Jewish, ostensibly non-Communist members of the Latvian Parliament. There was Rabbi Nurok, who was deported to the Soviet Union on the 14th of June 1941. He survived, strangely enough, and later became a member of the Israeli Knesset. (Expressen, 24th of March 1969.) The Jewish terror (Bernson, Gorlitsky and others) against the Lithuanian people was exceptionally cruel. 34,000 women and children disappeared in 1940 alone. I lack the words to describe all those atrocities. The doctor and ex-Communist Joseph Schmollers tried to describe the role of the extremist Jews in the Red terror in his book, "Vorkuta, the Story of a Slave City in the Soviet Arctic" (London, pp. 108-110). There were 250,000 Jews in Lithuania. 70,000 lived in Vilnius. They were ultra-orthodox and therefore eagerly welcomed Communism, which gave them an official pretext to show what they really thought of the Lithuanians. It came as no surprise when the Swedish Jew Mose Apelblat called the new Soviet occupation of Lithuania in 1944 "the Red Army's liberation" in Dagens Nyheter on the 27th of January 1987. The Lithuanians, if official propaganda is to be believed, killed nearly all the Jews. If this was the case, why were more than 20 per cent of the names in the Kaunas telephone directory still Jewish after the war?

The Jews' most famous rabbi, Maimonides (Moshe Ben Maimon) was the author of the book "More Nebochim", a new edition of which was printed in Warsaw in 1872. In this book Maimonides wrote, among other things: "It is undoubtedly the will of Yahweh that all gentiles should be murdered, including small children with their parents and parents' parents without discrimination. This decree is often found in the Torah." (Op. cit.. Vol. 1, chapter 54, p. 81b).

Confucius said: "The man of noble mind seeks to achieve the good in others and not their evil. The little-minded man is the reverse of this." (Confucius, The Analects, 12:16. Translated by W. E. Soothill. London. 1910.) The Jewish Illuminists have always been little-minded men. Our misfortune is a result of this.

Licht began actively persecuting non-Communist "reactionary" Jews. The property of non-Socialist organisations was confiscated. Licht tried to ruin the Jewish businessman Salomon Kutschik. The 56-year-old merchant Salomon Epstein also had confrontations with fanatical Marxist Jews. The "progressive" Jews did not allow any company to employ him. The Germans later unlawfully sent him to a concentration camp. It is worth mentioning that at least 14 Estonians dared to defend him. (Eugenia Gurin-Loov, "The Great Holocaust", Tallinn, 1994, p. 115.) The Germans executed him. The Communist Jews had arrested his son and sent him to Russia.

On the 7th of September 1940, Licht began to publish the weekly newspaper Na Leben (The New Life) for other Estonian Jews. The editor-in-chief was Simon Perlman (born in 1902). Licht, headed by Moisei Scheer and Leo Epstein, decided to close all Jewish organisations, which disturbed the Marxist activities. Their funds and resources were taken over by Licht, according to documents in the Estonian National Archives.

Licht abolished itself in the autumn of 1940. It had served its purpose - the Republic of Estonia had been eliminated. The "revolutionary" Jews later preferred to work behind the scenes.

Hitler's forces attacked the Soviet Empire on June 22, 1941. A speedy withdrawal of the Red Army from large areas (including the newly acquired Baltic states) was necessary. On the 26th of June 1941, Major General Rakutin, the commander of the NKVD border troops in the Baltic countries, ordered the forming of special extermination battalions, of 320 men each, in compliance with Beria's decree of the 24th of June 1941.

The terrible suffering which the Estonian people and also "reactionary" Jews and other ethnic groups were subjected to was, of course, organised by Marxist Jews.

Mikhail Pasternak held the supreme command over the extermination battalions. He even had a street in Tallinn named after him. Josef Goldman's NKVD extermination battalion performed some

especially brutal actions in July 1941. Goldman was a member of Licht.

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Race is not a social construct; society is a racial construct.



12-13-2012, 08:37 PM

#9

Peace Through Stormfront

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Re: Jewish Writer Dovid Katz Is Concerned That The Standard WWII Narrative Is Being Challenged, Even Turned On Its

Quote:

Originally Posted by **Peace Through Stormfront**
Continued from above:

When I compared Licht's list of members with the names of those in the extermination battalions, I was surprised to see how many Licht members dealt in destruction and murder. They even had plans to poison wells. Here follows a list of the most active criminals: Zemach Delski, Jakob Vigderhaus, Moisei Zimbalov, Refoel Goldmann, Isaak Halupovitsch, Schimon (Semjon) Hoff, Simon Strassman, Abram Vseviov, Isaak Bulkin, Meier Minsker, Isaak Minsker, Gerschon Zimbalov, Moisei Schimsche-levitsch, Leo Epstein, Boruch Schor, Grinstein and others...

Movsa Michelson, chairman of the Jewish cultural organisation in Tartu, admitted the following in an interview in the newspaper Edasi (26th of February 1989): "At the beginning of the war many [Jews] joined the extermination battalions." The militiaman Gerschon Zimbalov was one of those who joined. The extermination battalions were known for their almost indescribable cruelty and brutality, especially towards women and children. The victims were thrown alive into fires, parts of their bodies were cut off, they were nailed to walls... All this also happened in Soviet Russia. The Red terror ruled Estonia for two months until the 28th of August 1941, when those stormtroops were defeated. They had orders to liquidate everything in their path, to imprison the opponents of the Communist system and to eliminate them on the spot if necessary.

The infamous Boris Friedman and Jershik Schigol terrorised the area near the town of Voru, Jakob Jolanski in Parnu, Shustov and others in Kuressaare.

What sort of things were these violent criminals doing? Here are a few typical, well-documented examples, which have not acquired the anonymity of the great terror waves. Josef Goldman, who commanded one of these extermination battalions, gave orders to the effect that all women and girls found on roads, farms or in fields should first be raped, then have their breasts cut off and finally be burned alive. Men were also treated in a similar manner: first they lost their genitals, then their eyes, after which their stomachs were cut open and they were finally killed as slowly as possible. Being a member of Licht, Comrade Josef Goldman really did represent an exceedingly strange, uncivilised and peculiar "culture". Twenty men were arrested by the exterminators at the railway station in Viluver. They were taken to Tallinn where they were interrogated. The Jewish commander of the seventh extermination battalion, L. Rubinov, gave the order to murder these men in the Liiva forest. Before they were killed, they were tied up with barbed wire, which cut through the palms of their hands, and their ears were cut off.

Selma Ratsep in Kudina, the farmer Rudolf Pall near Tartu, Anna Kivimae and her daughters Ulanda and Armilda near Tartu, Lembit Ital in Kuusalu and many others were also murdered by the exterminators, following torture. Anna Kivimae's head had been crushed, her daughters had been raped, their eyes squeezed out. In western Estonia, August Savir (40 years old) had his stomach cut up, after which his head was crushed. Three exterminators led by the Jew Leo Epstein stormed the 83-year-old Karolina Muhlbaum's house in Jarva-Jaani on the 24th of July 1941. Her house was plundered and she was forced to accompany them. Her body was later found by a road leading into Kaagvere. The killers had smashed her face.

The gardener Albert Palu was burned alive in Helme on the 5th of July 1941. Albert Simm and his wife in Puhajoe met the same fate. The 14-year-old Tiit Kartes was arrested in Aseri later on the same day. He was cruelly tortured, after which his genitals were cut off and he was murdered. His body was found in the forest.

The exterminators flayed some of their victims alive, cut off their fingers, tore off their arms. A shepherd boy was torn apart between two cars near Haapsalu. Anette Lenk in Kuressaare was tortured with boiling water. Jewish youths, acting as agents for Moscow, shot passing pedestrians in Tartu from windows. A few of these murderers were caught. They were carrying bottles of petrol with which to start fires. Others were carrying poison to poison wells.

The Soviet-Estonian periodical Vikerkaar published an article by the historian Mart Laar (who became Estonia's right-wing prime minister in the autumn of 1992) in November 1988, under the title "The Time of the Horrors". The article described the crimes of the extermination battalions. This of course upset the Soviet authorities and they wanted to take Mart Laar to court for spreading false information, since these inhuman acts seemed improbable. Everything was later confirmed by other sources.

Here are just a few examples of the horrible crimes Mart Laar described. The Communists destroyed three Estonian villages and all their inhabitants in an especially cruel manner. The children were nailed up in trees, pregnant women were beaten to death. In the village of Ehavere, babies were affixed to the breasts of their mothers with bayonets. The women's

tongues and breasts were cut off. I later found information about how pigs were sometimes fed with the corpses of Forest Brothers (Estonian guerrilla soldiers).

The Jews Hans Grabbe (Hasa Hoff) and Mikhail Pasternak bore the ultimate responsibility for those atrocious crimes.

The Estonian nation lost 25 per cent of its population (around 250 000) during the first ten years of Soviet occupation. The best educated and most active citizens were the ones to suffer the most. Imagine placing every Estonian - men, women, the aged and children - in a long line and shooting every fourth person. This was what they did to Estonia! Other crimes seem pathetic in comparison. The active role of the extremist Jews was a complete surprise. To the Estonians it felt like a slap in the face.

An Estonian Jew, Joosep Frank, who emigrated to Israel, admitted in the Estonian exile newspaper Meie Elu (Toronto) on the 10th of July 1986 that "the Estonians were never hostile towards the Jews". The leader of the Estonian Jews, Samuil Lazikin, told the Swedish journalist Jan Lindstrom in 1989: "During the time of the Republic of Estonia, there was no official anti-Semitism whatsoever in Estonia." Lindstrom wondered "Did the Jews live well in Estonia then?" Lazikin answered: "Naturally, of course!" (Expressen, the 4th of September 1989.)

So it was not a question of revenge. Despite this, all the Jewish employees of certain companies in Tallinn joined the extermination battalions. I can mention the Jewish-owned factory Rauaniit, where every Jew, with the manager Zemach Delski at the head, joined the exterminators. They were not loyal to the Republic of Estonia but to a foreign power.

The Jewess Irina Stelmach admitted in the newspaper Hommikuleht (Tallinn) on the 17th of December 1993 that there were many Jews in the extermination battalions. Soviet-Estonia became the Jews' promised land, according to Augustina Gerber, the editor-in-chief of the Jewish newspaper Hasahar in Tallinn. Indeed, the Jews became high-ranking chiefs within the Soviet power apparatus in occupied Estonia. They controlled radio (Ado Slutsk), TV, the record industry, scientific development and, of course, the propaganda. The Jewish political scientists Herbert Vainu, Gabriel Hazak and Simon Joffe were the most important radio commentators. The falsification of history was controlled by the Jewish "dictator of history" Herbert-Armin Lebbin, who continued publishing Communist lies about how the Estonians voluntarily joined the Soviet Union and chose the path of progressive socialism in the periodical Aja Puls (No. 11 and No. 12), as late as June 1988. In 1980 he published the propaganda book "In the Service of Anti-Communism", the audacity of which exceeded all other books of its kind. The ideology at the universities was under the control of the following Jews: Rem Blum (professor of sociology at the University of Tartu), and Eugenia Gurin-Loov (lecturer in philosophy at the Institute of Education in Tallin).

When a few exiled Estonians were, for the first time to some extent, allowed to tell the Swedish press about the important role the Jews played in the crimes of the extermination battalions, the Jewish lawyer Hans W. Levy from Gothenburg tried to explain that "the words 'extermination battalion' are reserved for the Nazi Einsatzkommando groups". (Svenska Dagbladet, 6th of February 1992.) In all seriousness, he meant that the Jews had never been involved in extermination. Hans Levy is wrong. The Germans never committed any atrocities as widespread and terrible as the ones I have described, when they came to the Baltic states. I need only mention here that Moses Hess saw Communism as the best means by which to spread annihilation.

If we compare testimonies about how the extermination battalions ravaged Estonia with reports from the Palestinian territories occupied by Israel, we can see that the crimes committed by the Zionists of today are of the same nature as those committed during the spread of Communism into the Baltic states in 1940-41. Here are just a few typical headlines from the Swedish press concerning crimes against the Palestinians: "Palestinians Tortured to Death" (Aftonbladet, 9th of February 1988), "Jewish Terror Against Palestinians" (Svenska Dagbladet, 9th of June 1987), "Soldiers Beat 15-Year-Old to Death" (Aftonbladet, 9th of February 1988), "17-Year-Old Shot to Death in Gaza" (Aftonbladet, 10th of January 1988), "Ten Palestinians Burnt to Death" (Aftonbladet, 29th of February 1988), "The Israelis Shot Two Children to Death" (Aftonbladet, 6th of June 1990), "Israeli Massacre in Palestinian Village - Six Villagers Shot Down" (Expressen, 14th of April 1989), "The Soldiers Broke the Prisoner's Arm" (Expressen, 27th of February 1988), "The Police Shot Straight at the Children" (Expressen, 2nd of April 1989), "Playing Five-Year-Old Shot to Death" (Expressen, 19th of October 1988), "Chemical Warfare Against Palestinians" (Dagens Nyheter, 23rd of March 1988).

That Israeli soldiers break the arms of Palestinian prisoners is no act of individual arbitrariness. The model of this act can be found in the Old Testament, Psalms 10:15-16 and 37:17. The first passage reads: "Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none. The LORD is King for ever and ever: the heathen are perished out of his land."

In February 1988, the 15-year-old schoolboy Iyad Mohammed was dragged out of his home and beaten to death with rifle butts. Witnesses stated that the Israeli soldiers had completely mashed his head. (Svenska Dagbladet, 9th of February 1988.) In the spring of 1988, four Palestinians were forced to lie on the ground while a bulldozer covered them in earth in Kafir near Nablus on the West Bank. Villagers later managed to dig them out alive. (Svenska Dagbladet, 16th of May 1988.)

Representatives of Save the Children have gone so far as to claim that Israeli soldiers shoot at children on purpose. At least 64 children were killed during the first 11 months after the beginning of the intifada (Dagens Nyheter, 8th of December 1988.)

In defence, the Zionists say that they have to shoot at people who throw stones at them. Foreigners (including Muslims) have thrown stones at the police in France and England without getting shot in return. A 23-year-old in Malmo (Sweden) threw a stone at the police in the spring of 1993. The court fined him. (Dagens Nyheter, 30th of October 1993.)

This will have to be enough. The facts clearly show, however, that the Zionist Jews are involved in unusually violent and horrible forms of extermination in their "various projects". Palestinian houses have been blown up, many villages have been razed. These methods are hardly compatible with the policies of a democratic country. To what purpose did Israel sign the Geneva conventions?

The Israeli weekly newspaper Ha'olam Hazzeh published the 5th of January 1974 Lieutenant Colonel Avidan's brochure "The Purity of Weapons". He is also the rabbi of the Central Region Military Command. He instructs the readers in their duty to kill civilians. Soldiers do not only have the right, but even the duty to kill civilians. That is Mitzvah - a good deed for Yahweh.

The Soviet regime in Estonia was weakened considerably in 1988. The struggle for freedom began in earnest. Ideologists and functionaries became desperate - they did not want to lose their privileges as members of the nomenclature (nomenklatura - the Marxist power-elite). At the same time, they wanted to make it impossible for any anti-Semitic attitudes to surface in the country. That was why the KGB planned a punishment operation in Estonia between the 20th and the 26th of November 1988. The planned operation was called The Disobedient. It was to have been led by the KGB Colonel Samuil Mikbailov (actually Samuil Michelson), a Jew born in Parnu, Estonia. He was the chief of the Baltic section of the KGB. (Nadalaleht, 19th of October 1991.)

The Soviet regime in Estonia ended anyway. The country became independent in August 1991. That was a hard fact for the Marxist Jews to swallow. The Jew Yevgeni Kogan was at the head of the so-called Internationalists, who tried to sabotage the independent Estonian development in any way possible. No measures were taken against him.

The newly founded Jewish cultural organisation in Tallinn began a slander campaign in Sweden to damage the image of Estonia abroad. That was how they rewarded the Estonians who kindly permitted the founding of this new Jewish club of disinformation.

On the 18th of November 1991, a fax about a supposed meeting of Estonian SS men and Jew-killers was sent to the Swedish Committee for Soviet Jews. The meeting was, in actual fact, for Estonian war veterans, former Red Army as well as Wehrmacht soldiers. They had gathered for a reconciliation and to discuss the matter of their pensions and other problems they had in common. But the stupid Swedish minister of foreign aid, Alf Svensson, who had made a fool of himself on a number of previous occasions, swallowed the bait and warned about the danger of fascism in Estonia. The Marxist Jews in Estonia, headed by Gennadi Gramberg, were overjoyed by this contribution to their attempts to regain some of their former privileges. A Latvian Jew, Samuil Zivs, formerly vice-chairman of bar association of the Soviet Union have also spread slander and similar disinformation.

On the 17th of January 1992, the Japanese Prime Minister Kiichi Miyazawa apologised for his soldiers having used tens of thousands of Korean women as sex-slaves during the Second World War. (Dagens Nyheter, 18th of January 1992.) The Japanese Prime Minister Tomiichi Murayama also apologised for other war crimes on the 15th of August 1995. I naively hoped for a similar gesture from the Jews of Estonia. I was wrong. I received quite the opposite. On the 8th of April 1992, the weekly newspaper Eesti Aeg (Tallinn) published a lengthy article where I described the contributions of the two Jewish cultural organisations (Licht and Schalom Aleichem) to the Communist terror in 1940-41. In conclusion, I asked the present Jewish cultural union to distance themselves from those crimes and to apologise to the Estonian people. The fanatical extremist Jews became enraged and counter-attacked. They have definitely refused to apologise. They have demanded that the Estonian people should collectively assume the guilt and responsibility for the crimes, which the German occupational forces committed against Jewish Chekists and terrorists.

The Estonian government did actually apologise to the Jews. Estonia even joined in the shameful decision to abolish the UN resolution, which stamped Zionism as racism. The Jews, in contrast, tried to deny the crimes they committed during the first Soviet occupation. They claimed that the Estonian people bear a collective responsibility for "masses" of Jews having been murdered in the country. The Jews, on the other hand, do not bear collective responsibility for the crimes which "a few Jews perhaps" committed, according to the Marxist Jewess Eugenia Gurin-Loov. (Eesti Maa, 3rd of February 1993.)

Encyclopaedia Judaica claimed in 1971 that 1000 Jews were killed in Estonia. Then Expressen in Sweden published Soviet lies to the effect that 12 000 Jews (an impossible figure) were murdered in Tartu alone, including women and children. (Expressen, 21st of April 1987, p. 9.) But only 200 Jews were murdered in Tartu according to the Israeli information. Most of them were guilty of violent crimes. The Jewess Eugenia Gurin-Loov puts the figure of Jews killed in Tartu at 159. The New York Times published a report of the proceedings with the eye-witness Oskar Art, who had driven the Volvo bus carrying the prisoners to the place of execution. He claims that only 50 Jews were shot in Tartu "but no children".

Which of these figures seem most likely to be true?

The Germans failed to organise anti-Jewish riots among the Estonians - they did not want to take part, in spite of the terrible crimes Jews had committed against them. No Jew pogroms have ever taken place in Estonia. Even the Jews admit this. There are still Zionists who claim that the Estonians began killing Jews before the German forces arrived. One of these was Salomon Schulman who published his views in Expressen, then the largest daily newspaper in Scandinavia, on the 10th of January 1992. There were fewer than 1000 Jews left in Estonia in the autumn of 1941, according to the Jewish professor Dov Levin (921 according to the German security police chief Martin Sandberger's report). 3000 had been evacuated to Russia. The Estonian Jews were able to present only 474 names of Jews who were killed. Only 474 Jews had been killed before Estonia was declared "clear of Jews" in January 1942, according to document 180-L, which was used at the Nuremberg trial (Sirp, 24th of December 1991). Eugenia Gurin-Loov presented the names of 929 executed Jews in her book "The Great Holocaust" (Tallinn, 1994). The same propagandist asserted in the periodical Horisont in 1991 that 2000 Estonian Jews had

been executed. This figure was actually higher than the total number of Jews in Estonia at the time. One might think that not a single Jew in Estonia was spared. Facts tell a different story.

Valev Uibopuu, a famous Estonian linguist and exiled author in Sweden, confirms that some Estonian Jews, who were quite innocent of the crimes committed by the Soviet regime, survived the German occupation.

He wrote: "In the early spring of 1943, I sat in a dentist's chair in Nomme (a suburb of Tallinn). My female dentist was Jewish. It was the last time I saw her, since I left Estonia that summer to escape the ever more troublesome grip of the German occupation. I later heard that my dentist had moved to southern Estonia, where she had continued with her work. She made it through the war alive, i.e., no one informed on her. Her daughter, who was a young student, also survived and is now a doctor in Tartu." (Estniska Dagbladet, Stockholm, 10th of January 1992.) This report had been written for Sydsvenska Dagbladet, which refused to publish it. The Soviet propaganda constantly accused the Estonians (collectively) of participating in mass-murders of Jews. Even the exiled Estonian author Andres Kiing was classed as a war criminal, despite the fact that he was not even born at the time of the war. (Dagen, 5th of March 1987.)

Jewish activists continue to commit crimes against Estonia by claiming that the Jews had nothing to do with the Soviet regime. More recently they have admitted that there were a few "solitary" sympathisers among the Jews. This is a true example of Jewish audacity - chutzpah. The Encyclopaedia Judaica gives an example of this: the son killed his parents and turned to the synagogue fund to request orphan benefits...

There were 4,613 Jews in Estonia in 1989 (there were 5,436 in 1959). Only 8.4 per cent of them spoke Estonian, while 34.5 per cent understood the language. (Aja Pulss, No. 1, 1991.) This is how the Jews show their respect for the Estonian culture!

The truth must eventually come out. Those concealing a crime become accessories. Nevertheless, Jewish activists have done everything in their power to keep the truth about the crimes of the Jewish Marxists against the Estonian people in 1940-41 from coming out. They refuse to reveal how many Estonian Jews worked for the Soviet regime. They still wish to revenge themselves on those who dare to tell the truth.

During the time of the Red terror regime, it was not even permitted to say that life was better in bourgeois Estonia than in the Communist Soviet Union. Oskar Sommer said it anyway. He was sentenced to ten years in a forced labour camp.

The Zionists wish to be spared revealing articles about Jewish crimes in Estonia. Rabbi Leon Mark Perlman even claimed on the 17th of August 1992 in Goteborgs-Posten that "democracy in the Baltic states is threatened" as a result of articles, which reveal the role of the Jews in the Communist terror. That was sheer chutzpah!

At the same time, one can read in newspapers how the Jewish financial world has begun infiltrating the Estonian economy. (Rahva Haal, 16th of July 1993.) The Estonian Prime Minister Mart Laar suddenly became ex-ceedingly co-operative in this respect. The Jews appear to have complete control of the economic and ideological situation in the Baltic states once more. The Latvian capital, Riga, has become the centre of the Jewish financial elite in the Baltic states, according to Eesti Ekspress. (29th of October 1993, A 7.) Thus the Latvians have been placed under guardian-ship in the matter of international affairs that are important also to international Zionism.

A further indication of this situation was the opening of the Masonic lodge Fooniks (Phoenix) in Tallinn in the middle of June 1993. This will be the Zionists' primary tool in Estonia. The funds to found the lodge came from Sweden.

There are already representatives of the international Jewish Masonic organisation B'nai B'rith in Estonia. The Jewish lawyer Leon Glickman in Estonia became a member of this organisation in 1989, according to an interview published in Eesti Ekspress. (20th of August 1993.) The ruling circles in Tallinn would like to see Estonia in the EU. They are not interested in the good of the country.

The Communist occupation authorities in Estonia caused enormous damage to the Estonian society. They poisoned both the spiritual and physical environment, destroyed the people's morals with audacious lies and hypocrisy, damaged the public health with cheap alcohol and inferior food and limited the people's chances of spiritual development. The Soviet regime damaged Estonia economically too. The occupation cost Estonia 10 billion dollars per year since 1940, according to information, which was made public on Swedish TV on the 5th of July 1991. The other Communist countries were similarly affected, and China, Vietnam, Cuba and a few other remaining Communist states are still suffering under this system.

Mentally retarded children in closed institutions received worse treatment in Estonia than animals did in the West. In 1965, before Western tourists were allowed in Estonia, the Soviet authorities gave orders to round up all the war invalids begging on streets and squares in a single day. The fittest were sent to special concentration camps on the island of Valam, where they were put to work. The others were destroyed.

This is enough. It is impossible to describe all of the Communists' crimes here. The shadowy financial forces and Jewish Communist leaders refuse to assume guilt or responsibility. Who will bear this guilt then, for all the peoples that were degraded, oppressed and made helpless in the shackles of Communism? The helplessness is due to the fact that the Communist system allows only a specially chosen group of suitable slaves to survive, a group who lacks the insight or judgement to lead the others. When such a badly injured nation slowly, in great disorder and with grave deficiency disorders, once more tries to come to life, it is easy to fool the masses with ostensibly new ideas, fair promises and fantastic restructuring plans (also on the political map), everything under apparently new leaders with a new control apparatus.

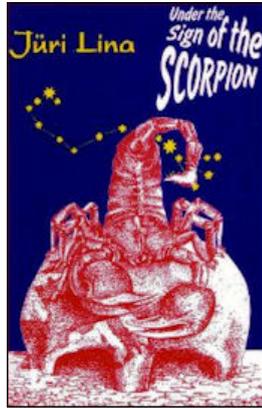
The situation is reminiscent of a well-known Hungarian joke: at the end of the Second World War,

there was a group of Jews in an air raid shelter in Budapest. They were discussing the situation. When the bombing had ended, they decided to send a Jewish boy outside to find out what the order of society was like, so that they could adapt themselves to suit it from the very beginning. The boy asked: "How will I know?" An older Jew answered: "It is very simple. If young Jews are in power, it is Communism, but if old Jews are in power, then it is capitalism."

Here it is necessary to quote the Danish Jew Samuel Beskow, who said the following in a public speech on 8 December 1935: "We Jews have taken our place at the centre of society: stock-markets, banks, ministries, newspapers, publishing houses, courts, insurance companies, hospitals and schools. We are everywhere, since it is not just a question of taking possession of the gold in our struggle against the Gentiles." (Berlingske Tidende, 9th of December, 1935.)

The leading Swedish socialist and Member of Parliament Arthur Engberg stated in the newspaper Arbetet on 12 March 1921: "There is a justification for the claim that the dictatorship of the proletariat in Russia actually means the dictatorship of the Jew over the Russian." Engberg was the editor-in-chief of the newspaper Arbetet in Malmo.

Can the fact that the extremist Jews have not apologised mean that they intend to continue their activities in the future? [...]



12-13-2012, 08:45 PM

#10

James Miller"Friend of Stormfront"
Sustaining Member

Edward Snowden

Join Date: Jul 2009
Location: Los Angeles, CA
Posts: 7,205

Re: Jewish Writer Dovid Katz Is Concerned That The Standard WWII Narrative Is Being Challenged, Even Turned On Its

Fascism is Jewish globalism's worst nightmare (which is why the Jewish press has so demonized the word "Fascism"). Read this and you'll see why globalists might have a *little* problem with Fascism...

What Is Fascism?

By James Miller, PhD

Political radicals often shout, "Fascist!", "Fascist!" at anyone who doesn't agree with their views. The term is especially popular among college students. But do such people actually know what Fascism is? Have they studied it?

Unfortunately, Fascism has an undeserved bad reputation. Regardless of this reputation, Fascism is a very sensible economic and social ideology. There are a few different "flavors" of Fascism, but basically they all come down to the following.

First and foremost, Fascism is an economic system in which a nation's government plays a central role in monitoring all banking, trade, production, and labor activity which takes place within the nation. Such monitoring is done for the sole purpose of safeguarding & advancing the nation and its people. **Under Fascism, the government will not approve of any business activity unless that business has a positive impact on the nation as a whole and the people of the nation - this is the axiom which determines everything within the economic aspect of Fascism.**

In other words, the government asks, "Is XYZ Enterprises good for our nation and our people?" If yes, it's approved. If no, it's not approved. When they ask, "Is it good?", they mean, "Is XYZ Enterprises good for the workers, do they pay a fair wage, do they produce a product or provide a service which advances our nation & our people technologically, morally, spiritually, health-wise, etc???" For example, a pornography company would not be allowed because pornography corrupts people generally and exploits & degrades women particularly. Also, "free" trade agreements (such as what the U.S. has with China) would never be allowed because such trade agreements result in companies sending jobs overseas (where labor is dirt cheap). Such an activity, of course, would undermine a nation's labor class. This is entirely unacceptable and thus not allowed under a Fascist economic model.

Fascism is based on free enterprise - but with constraints (the primary constraint being, "Is the particular economic activity in question good for our nation?"). Also, a businessman can become wealthy in a Fascist country, and the government has no objection to this (this is in stark contrast to Communism).

Fascism also encourages private ownership of property (again, in stark contrast to Communism where private property is not allowed).

In a nutshell, Fascism basically tells entrepreneurs, "Go ahead and start a business, earn a lot of money, be successful, but don't produce any products or services which damage our nation and our nation's people... and make sure you treat your workers fair and pay them a living wage. If you don't follow these rules, we'll shut you down."

With regard to banking, usury is not allowed under Fascism. The government tightly controls all aspects of monetary policy, including terms of lending. The government issues/prints money and lends it interest free, as needed, to grow the economy and ultimately serve the citizens.

The above is the economic aspect of Fascism. There is also a cultural/social aspect to Fascism as well. Under Fascism, government plays a key role in monitoring: film, theatre, art, literature, music, education, etc in order to maintain a high moral standard, keep things clean and respectable, promote a strong sense of patriotism and honor, and prevent the dissemination of depraved filth which corrupts society.

With regard to political legislation introduced by a Fascist government, the same criteria is applied - "Will this proposed law benefit the nation as a whole and the people of our nation?"

A few other things to mention. Fascism encourages respect for the environment as Fascists understand that nature is the giver of life and thus must be preserved. Contrast this environmental philosophy with that of Capitalism which too often takes the short term view with regard to natural resources and foolishly believes that pollution is a necessary byproduct of profit. Also, and somewhat related to environmental issues, Fascism holds very progressive views with regard to animal rights.

Also, under Fascism, if a person doesn't like things, he/she can leave the country. Contrast this with Communism where if you don't like things, you better keep your mouth shut. And, of course, there is no option to leave the country. You will submit or else be sent to a re-education camp where you'll be brainwashed to accept the Communist system. And if you still resist, you'll probably be killed. Again, there is no leaving. Submit or suffer the consequences.

Further, Fascism holds women in very high regard. Women are the carriers of new life. They are expected to be educated, worldly, and well read. Women are encouraged to pursue their interests and have a career but only if a career won't interfere with their family's needs; family comes first, always. Women are encouraged to be strong yet feminine. Consistent with these ideas, Fascist art often portrays women as heroic and even goddess-like.

In short, Fascism is a form of government & social system which authentically serves the interests of the people and nation as a whole. The word "Fascism" comes from the Italian word "fascio" meaning "the group" or more specifically, "in consideration of the group." Fascism is rooted in the notion that people must stay true to two mental concepts throughout their lives: 1) the individual's needs (themselves) and, 2) the group's needs (their nation)... always evaluating how their individual actions affect the group. Thus Fascism rejects the self-centered "me me me" mentality so common under Capitalism. For example, in a Fascist nation each person is expected to maintain a healthy diet & lifestyle. For if not, they may become seriously ill and thus require expensive health care; this would negatively impact the group (i.e., they'd become a financial burden on the nation).

Continuing this line of thought, under Fascism all people of one's ethnicity are considered the *greater family* of that person. Hence, a Fascist nation is thought of as one giant family of several million people. Therefore, just as one mustn't do anything to hurt their brother or sister in their immediate family, under Fascism one mustn't do anything which would hurt the nation/group (i.e., the *greater family*). This is the essence of Fascism - a strong consideration of the group balanced with individualism.

In Germany, the former NSDAP (i.e., "Nazis") followed the above described Fascist system.

ASIDE: Although the economic aspect of Fascism is free-market based, Fascism is NOT Capitalism. Many on the political left wrongly equate Fascism with Capitalism. Again, Fascism is NOT Capitalism. Allow me to briefly explain: the primary goal of Capitalism is profit. On the other hand, the primary goal of Fascism is the well being of a nation's citizens and well being of the nation as a whole. In a purist-type Capitalist country (i.e., Super-Capitalism) almost nothing can interfere with maximizing profits - not workers, not the environment... almost nothing. Even when a Capitalist country starts out with tight government regulations, it invariably moves towards Laissez-faire economics (i.e., Super-Capitalism) by way of less and less government regulation. Human greed drives this transformation and ultimately the working class suffer via lower wages or loss of employment altogether if their job is, say, transferred overseas (e.g., to China) where labor is dirt cheap. Capitalists believe that immense wealth at the top will "trickle down" to the masses i.e., that everything will magically work itself out. A certain amount of wealth does "trickle down" but, too often, the worker and environment suffer. As just one example, tens of millions of American manufacturing jobs have been shipped overseas during the past two decades (Capitalist so-called "free" trade policies have allowed for such outsourcing of jobs). Of course then, just as Fascists reject Communism, they also reject Capitalism.

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